

# An order of Service for Worshipping at Home

## St Hilda's Warley Woods



## **Christ The King**

### **22nd November 2020**

There are no services of worship in church for the time being, here is a short act of worship which you may wish to use at home. If you are able you may like to begin at 10.30am knowing that others from St Hilda's, each a precious member of God's family, will be praying in their own homes at the same time.

If you are worshipping with others in your household you could lead and say the words in light type and join the words in bold together. If you are alone you might like to say the words in light type in your head and the bold aloud. With all of the options that are part of the service do what feels most natural and comfortable for you. You may like to find a candle and something to light it with, a holding cross, an icon, or anything that reminds you of God's presence.

## *Resources for Children and Young People*

*If you ruled the world what would like to see? Write a list of rules, or do a drawing of what the world might look like. Do you think any of these are possible? What's the most important rule?*

## *Preparing to Worship*

*We begin our service by praying the prayer of preparation;*

**Many: Almighty God,  
to whom all hearts are open,  
all desires know,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## *Lighting the candle*

**Many: Faithful God,  
As we gather in different spaces this morning,  
we are all part of your family at St Hilda's.  
Meet us as we worship,  
Assure us of your love that unites us,  
And renew our hope in You.  
Through Jesus Christ our Lord. Amen.**



## *Hymn: The Kingdom of God is justice and joy*

*Sing along or listen to the words of the hymn.*

*Press the Ctrl key and click on the link below at the same time to play. You may have to download the file after following the link in order to play it.*

[https://drive.google.com/file/d/1ahjhfw7uJyl8m9LgmLDMQ\\_3v3FHtS9fg/view?usp=sharing](https://drive.google.com/file/d/1ahjhfw7uJyl8m9LgmLDMQ_3v3FHtS9fg/view?usp=sharing)

The kingdom of God is justice and joy;  
for Jesus restores what sin would destroy.  
God's power and glory in Jesus we know  
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;  
the captives are freed, the sinners find place,  
the outcast are welcomed God's banquet to share;  
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:  
believe the good news, repent and rejoice!  
His love for us sinners brought Christ to his cross:  
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;  
in Jesus begun, in heaven made whole.  
The heirs of the kingdom shall answer his call  
and all things cry 'glory!' To God all in all.

### *What sort of a King is Jesus?*

*Spend some moments looking at this painting 'A Choice' by Lauren Wright Pittman<sup>1</sup>.*

*What do you notice when you look at this image?  
What does it tell you about who Christ is as King?*

*When you are ready, say this prayer, which is the  
collect for today:*

**God the Father,  
Help us to hear the call of Christ the King  
and to follow in his service,  
whose kingdom has no end;  
for he reigns with you and the Holy Spirit,**



<sup>1</sup> <http://diglib.library.vanderbilt.edu/diglib-fulldisplay.pl?SID=20201117733097719&code=act&RC=57082&Row=11>

**one God, one glory.**

**Amen.**

### ***First Reading: Ezekiel 34:11-16***

*We listen to a reading from the Old Testament read to us by Terry. To watch and listen to reading Press the Ctrl key and click on the link below at the same time to play. You may have to download the file after following the link in order to play it.*

<https://www.youtube.com/watch?v=ZkIFAht7rTc&feature=youtu.be>

<sup>11</sup> For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. <sup>12</sup> As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup> I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup> I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup> I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. <sup>16</sup> I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

**One:** This is word of the Lord

**Many:** **Thanks be to God**

### ***Gospel Reading : Matthew 25:31-46***

*We listen to the Gospel reading, read to us by John.*

*Press the Ctrl key and click on the link below at the same time to play.*

*You may have to download the file after following the link in order to play it.*

<https://drive.google.com/file/d/1twhdwa8pAd8Ok2ZNomnFFDLPrsXkOqMq/view?usp=sharing>

One: Hear the gospel of our Lord Jesus Christ according to Matthew.

**Many: Glory to you O Lord.**

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you? Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

One: This is the gospel of the Lord

**Many: Praise to you O Christ**

*Sermon*

*Today's sermon is from Jenni*

*Press the Ctrl key and click on the link below at the same time to play.*

*You may have to download the file after following the link in order to play it.*

<https://www.youtube.com/watch?v=ryUAGfO5JgM&feature=youtu.be>

Today is the last Sunday of the church year. Today we celebrate The Feast of Christ the King, reminding us of who we belong to, whose rule we follow. Of course we remember this every time we worship, every day of our lives, but this Sunday we do it especially to center us at the end of the church year before we begin our adventure into advent. The Feast of Christ the King was instituted just under 100 years ago when there was a rise people throughout Europe using Christianity to justify some extreme nationalistic views. This Sunday was intended, and still is, to remind us that as Christians, wherever we are in the world, we are ultimately under the authority of Christ the King and are citizens of the international Kingdom of Heaven.

King or Queen or monarch is a role which some of us will find easy to associate with Jesus and others will find difficult. Like calling God a parent, Father or Mother, for some of us it will enable us to know God's care for us, but as a human title it will never fully describe God's role and can be problematic. All human titles, roles, or descriptions of God will be marred by human experience. And so if you find Christ described as King as problematic you are in good company; many do. I suspect for many of us our ideas of monarchy will be deeply entrenched with the monarch of this nation; Her Majesty Queen Elizabeth II. Here I will confess that I am a great fan of the Netflix series 'The Crown'. I'm sure many of you are familiar with it, but for those who aren't it is a television series that follows the reign of Queen Elizabeth II. Each season follows several years of her life, and last Sunday season 4 was finally released, which spans the late 70s through to the mid 80s. (We have nearly finished watching it, and by the time you read/listen to this I am sure we'll be finished and will start the annual wait for the next season!) One of the reasons I enjoy watching this is because I have come to admire our Queen in the steady and open way she has reigned through tremendous change in culture, in technology and in post empire United Kingdom. In season one she describes what the role of monarch is saying, 'the people look to monarchy for something bigger than themselves. An inspiration. A higher ideal.' Although I believe the Queen has led well she is human, and although she can offer some inspiration as Christians we look for our ultimate inspiration in Jesus. Christ is our

heavenly King, and his kingdom is the highest of ideals. Jesus never described himself as King, it was a title given to him by humans and very different to earthly monarchy. Jesus preached, lived and taught about the Kingdom of heaven and this is the radical ideal we should look to.

Jesus is the King of a Kingdom that is now but also not yet. We experience the Kingdom of heaven here on earth, but we will experience it in its fullness once we have died. In that beautiful hymn we sung this morning we sung these words 'the Kingdom of God is mercy and grace the captives are freed the sinners find place, the outcast are welcomed gods banquet to share and hope is awakened in place of despair.'

We read throughout the scriptures that God's Kingdom, God's desire and ideal is that the world to be shaped by love for each other and love for God. And where this love is not experienced or lived we see that God longs for a restoration. Indeed in the Ezekiel reading we heard here that God's plan is to feed with justice those who need healing and strengthening. God has continually shown and expressed that the people who are unloved by others are important to him. He shows this in how Jesus came by choosing Mary, an unmarried teenage girl, to be his mother. He shows this when Jesus and his family became refugees in those first years of his life relying on the refuge and hospitality of a foreign country. He demonstrated this in his death – capital punishment for convicted criminal. Teenage parents, refugees and criminals are still often some of the most despised people in our communities. And so when we hear Jesus's words in Matthew's gospel they should not come as a surprise. Jesus says that in in the faces of broken and despise people, those society often judges, excludes and rejects, we see the face of the living God. In people who are treated with indifference and neglected we meet the King, Jesus himself, the ruler of heaven and earth. We learn that Jesus has a broken heart when humans in need are ignored by those who claim him as King. Christ will judge us on how we have welcomed other humans. In creation God makes humans to be reflectors of God's glory, and so when any human is treated cruelly the image of God is rejected.

And so my friends, fellow citizens of the Kingdom of heaven, if we are serious about following Jesus, about living under the authority of God's rule, we need to take these words of Matthew's gospel seriously. How we treat, think and speak about others matters to God. We have sung 'the Kingdom of God is challenge and

choice' and I believe in response to this passage we have choices to make and we need to challenge ourselves. As I have said we as humans carry baggage in what we associate with King or with father. We all carry baggage because as human beings we have experienced brokenness and hurt, we have been let down by other humans, and this has marred how we see each other. We look at others with bias and prejudice. Some of these are so deep rooted we do not even sometimes know they exist within us, but, if we are honest, we know that they're there. I believe our first challenge and choice is that we need to pray, as Paul does for the Ephesians, that the eyes of our hearts will be enlightened' (Ephesians 1:18). We need to pray that God would change our eyes to see all as God sees them; as precious and beloved humans who bear the image of God. Because of the brokenness of the world there will always be people who we find this harder to see in, but we need to make a choice to open ourselves to be changed by God's spirit that we would constantly be looking to grow in this.

If we choose to see people as God sees them, if we are to offer this radical welcome to all we need to take seriously those who ask for help. We cannot continue to say things about other human beings that degrade. When we say that someone is 'undesirable' or 'dodgy' we have made a choice to not see the image of God in that person. When we indulge in stereotypes because of someone's race, gender, sexuality, age etc we are making a choice to judge them. When we hold unforgiveness in our hearts and refuse to give others the benefit of the doubt we are choosing not to see someone as God sees them. Whenever we let our preconceptions guide us rather than the eyes of the King of heaven we do not offer the radical welcome that Jesus is saying we must. And so friends I would like to invite us all to make the choice today, and every day, to expect to meet God in friend and stranger. To be radically courageous in our welcome of all. I'm not suggesting we put ourselves in danger but perhaps we could be open and challenge ourselves with those strangers or members of our community who we know we do not see as God sees. We can simply start by offering a smile which is a sign of openness. I wonder if we all to be open to welcome all where might we discover God's love? Jesus tells us the face of Christ in those we least expect. We ought to live under the rule of love loving all others as we love ourselves and loving God who welcomes each of us with all our baggage, all are mistakes, and all our prejudices.

These are challenging words but I believe that God never gives up on us. Throughout history God has shown compassion by sending us reminders through prophets, through the wisdom of creation and by coming to us in human flesh; Jesus. Let us submit to our heavenly King by striving to live this radical welcome and challenging ourselves and our community when we neglect to do this.

## *Confession*

*We listen to the word's of Sydney Carter's hymn 'when I needed a neighbour', sung to us by Mike.*

[https://drive.google.com/file/d/17fFMfsvo2E4p5ovYnj1KqcLD4ChrHU\\_P/view?usp=sharing](https://drive.google.com/file/d/17fFMfsvo2E4p5ovYnj1KqcLD4ChrHU_P/view?usp=sharing)

When I needed a neighbour,  
Were you there, were you there?  
When I needed a neighbour, were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*

I was hungry and thirsty,  
Were you there, were you there?  
I was hungry and thirsty, were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*

I was cold, I was naked,  
Were you there, were you there?  
I was cold, I was naked, were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*

When I needed a shelter  
Were you there, were you there?  
When I needed a shelter were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*  
When I needed a healer,  
Were you there, were you there?  
When I needed a healer, were you there?  
*And the creed and the colour  
And the name won't matter,  
Were you there?*

*There follows a period of silent reflection and self-examination. When you are ready pray:*

**Many: Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God. Amen**

### *Receiving God's Forgiveness*

*As a sign of God's forgiveness you are invited to make the sign of the cross on your body as you pray this.*

**Many:**      **May the God of love and power  
forgive us and free us from our sins,  
heal and strengthen us by the Spirit  
and raise us to new life in Christ our Lord.  
Amen.**

*As a sign of our commitment we join in singing the final verse of  
the hymn, sung to us by Mike;*

[https://drive.google.com/file/d/17eBMB-h1UQgjQ\\_Ml\\_yctfFFMD8jOOwiK/view?usp=sharing](https://drive.google.com/file/d/17eBMB-h1UQgjQ_Ml_yctfFFMD8jOOwiK/view?usp=sharing)

**Wherever you travel,  
I'll be there, I'll be there.  
Wherever you travel, I'll be there.  
*And the creed and the colour  
And the name won't matter,  
I'll be there.***

### *Affirmation of Faith*

*Let us declare our faith in God, Father, Son and Holy Spirit saying these words  
from the Celtic Prayer book<sup>2</sup>;*

**Many:**      **We believe in a God  
who is never confined to our imagining,  
is never in bondage to our understanding  
and never kept within our dwelling places.**

**Our God is the mystery  
of divine and human, bound together,**

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<sup>2</sup> 'A Celtic Communion, Celtic Daily Prayer Book Two p965, Copyright The Northumbrian Community Trust.

**of power and vulnerability,  
of crucifixion and resurrection.**

**Our God is the wonder  
of truth and compassion,  
of liberation and responsibility,  
of eternal wisdom and amazing grace.  
We celebrate this God  
who leaps free from all our boundaries in love,  
stretching out beyond any barricades  
And in mercy bending deep  
Into fragile human hearts.**

## *Prayers*

*We are led in prayer by Richard and Ruth*

*Press the Ctrl key and click on the link below at the same time to play.*

*You may have to download the file after following the link in order to play it.*

[https://www.youtube.com/watch?v=L\\_IgnfYb57g&feature=youtu.be](https://www.youtube.com/watch?v=L_IgnfYb57g&feature=youtu.be)

Awaiting his coming in glory, we pray now to Christ our King for the church and the world:

Christ our King,

May your Church be blessed afresh with the power of the Holy Spirit so that we may build for your coming kingdom.

Grant us through your grace, the will and the gifts to pursue justice and show your mercy and compassion to all who are in need.

Help your church to be a place and people of love and care.

And Lord, we hold before you our own church in these difficult times. Help us through this time of Lockdown, disruption and financial challenge; help us to be patient, calm and generous; and so direct us towards the places and people where you are calling us to serve.

Lord, as we await your coming in glory – **May your kingdom grow**

Christ our King,

We pray that governments would rule with greater concern for those for whom they have responsibility.

May those who hold responsibility govern with fairness and work to root out discrimination and prejudice. We pray in particular for those countries and organisations where racist and sexist attitudes prevail and where those who are poor have no voice.

We pray for an end to the Covid-19 pandemic and for the prospering of the work being done on vaccines. May there be a fair distribution across the world when the time comes.

And we continue to pray for better attitudes to the environmental crisis. Bring to power and influence leaders who will work to prioritise the health of the planet.

Lord, as we await your coming in glory – **May your kingdom grow**

Christ our King,

We pray for those in our communities who are in need.

Disturb our contentment and comfort by taking us to be with you, in those who are hungry, thirsty, without friends, without much to live on and in prison.

Give us openness to welcome those with different backgrounds; show us how we can help others in basic provision; and give us the grace to share our resources and humility to receive as well as give.

We hold before you those we know who are homeless or living in poverty; refugees and those we know serving in prison; and those families who are living apart and for whom the future is uncertain and complex.

Lord, as we await your coming in glory – **May your kingdom grow**

Christ our King,

We hold before all who suffer in body, mind and spirit.

For those living with ill-health, sickness and disturbance, we pray for healing, restoration and liberation. We hold before you those who feel anxious, ignored or lonely.

We pray for those who have Covid and those shielding, furloughed and self-isolating.

In a moment's quiet, we offer you names of those who are on our hearts.....

Lord, as we await your coming in glory – **May your kingdom grow**

Christ our King,

Bring all the faithful departed to your eternal kingdom. Have mercy on those who have passed from this world and come to judgment. Receive them in the compassion of Christ.

And we give thanks for the life of Mary Heyworth. Thank you for all she did to further kingdom in this church. May Mary rest in peace and rise in glory. And we ask you to surround her family with your love. In their grief and confusion may they know your peace. And so we hold before you Alan, Robert, Jennifer and Heather.

Lord, as we await your coming in glory – **May your kingdom grow**

So looking with hope toward the coming of you kingdom we pray in this time of trial:

**All: Loving God,  
at this time of crisis  
when so many are suffering,  
we pray for our nation and our world.  
Give our leaders wisdom,  
our Health Service strength,  
our people hope.  
Lead us through these parched and difficult days  
to the fresh springs of joy and comfort  
that we find in Jesus Christ our Lord.  
Amen.**

One: Merciful Father

**Many: accept these prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

One: As our Saviour taught us so we pray, in whatever form or  
language comes most naturally;

**Many: Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power and the glory  
are yours now and for ever. Amen.**

### *Hymn: Heaven Shall Not Wait*

*Our final hymn is played by John and Mike, feel free to sing along.*

*Press the Ctrl key and click on the link below at the same time to play.*

*You may have to download the file after following the link in order to play it.*

<https://drive.google.com/file/d/1k0LRgTPnmuYa0wwllqddzuBxrKAdTf3y/view?usp=sharing>

Heaven Shall not Wait

for the poor to lose their patience,

the scorned to smile, the despised to find a friend:

Jesus is Lord:

he has championed the unwanted;

in him injustice confronts its timely end.

Heaven shall not wait  
for the rich to share their fortunes,  
the proud to fall, the elite to tend the least:  
Jesus is Lord;  
he has shown the master's privilege -  
to kneel and wash servants' feet before they feast.

Heaven shall not wait  
for the dawn of great ideas,  
thoughts of compassion divorced from cries of pain:  
Jesus is Lord;  
he has married word and action;  
his cross and company make his purpose plain.

Heaven shall not wait  
for our legalised obedience,  
defined by statute, to strict conventions bound:  
Jesus is Lord:  
he has hallmarked true allegiance -  
goodness appears where his grace is sought and found.

Heaven shall not wait  
for triumphant Hallelujahs,  
when earth has passed and we reach another shore:  
Jesus is Lord  
in our present imperfection;  
his power and love are for now and then for evermore.

*By John L. Bell and Graham Maule*

## *Blessing*

*A final blessing, from Jenni Crewes.*

*Press the Ctrl key and click on the link below at the same time to play.*

*You may have to download the file after following the link in order to play it.*

<https://www.youtube.com/watch?v=v34Wwanhm4s&feature=youtu.be>

One:        May God give us  
              his comfort and his peace,  
              his light and his joy,  
              in this world and the next;  
              and the blessing of God;  
              The Creator, The Redeemer and The Sustainer,  
              Be with each of you and those we love,  
              Now and forever.

**Many:        Amen**

One:        Let us go in peace to love and serve the Lord

**Many:        In the name of Christ, Amen.**

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**NEWS AND NOTICES**  
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### **ZOOM COFFEE**

Please join us for informal fellowship any time from 11:30am-12:30pm today. All are welcome and we hope this will continue to be a space we can connect, laugh and learn together.

Join Zoom Meeting

<https://us02web.zoom.us/j/89482141875?pwd=OE04aUhkbXRZR3lIUkJDNXRORVQ3QT09>

Meeting ID: 894 8214 1875

Passcode: 218428

**OPEN CHURCH**

The church is open for private prayer on Sundays 9:15am-10:15am and Wednesdays 2-3pm. Please do not enter the church building at any other time unless you have permission from Sue Round or Jenni Crewes.

Just to say "THANK-YOU  
VERY MUCH" for my  
Flowers on my 90th  
Birthday it was a  
lovely surprise and a  
delight to receive!  
It was very much  
appreciated -

To All at St. Hilda's Church  
Hope to meet up soon  
in St. Hilda's Church  
once again!

Love from Glene  
(Reynolds) X

## Not to be Missed!



Steve McQueen is a leading British film director. He's known especially for his 2013 film, *12 Years a Slave*, which won several awards. It tells the story of a black man in USA who was seized, and enslaved for 12 years.

Steve has now completed five films, all in a group entitled *Small Axe* (from a Jamaican proverb, "if you are the big tree, we are the small axe").

We'd like to suggest the first one, *Mangrove*, is essential viewing. It speaks well into British life today - especially after the murder of George Floyd and the pulling down of

Steve McQueen

Edward Colson's statue in Bristol. *Mangrove* was a home-from-home Caribbean café in Notting Hill, which became an object of police harassment. A protest march was organised in 1979, which led to the arrest of nine owners and customers. Partly with the support of a committed young white barrister but also by defending themselves in court, all were found not guilty.

It's a serious film, but it has a joyful, happy and significant end. Yes, it was on television last Sunday, so to see it you'll need access to BBC iplayer.

Four others will complete *Small Axe*: Lovers Rock tonight, Red, White and Blue on November 29<sup>th</sup>, Alex Wheatle on December 6<sup>th</sup> and Education on December 13<sup>th</sup>, all on BBC1 at 9pm.

When we are less restricted by Covid-19, it would be good to share what we've learned from these films.

Renate and John Wilkinson

## FOODBANK

Foodbank continues to need donations of non-perishable food and toiletries. If you are not sure where to take donations at present Global Foods on Abbey Road is one of the local drop off points.

## PRAYER MINISTRY

If you have a person or situation which you would like the Prayer Ministry Team to bring before God in prayer, then do please forward the request to Anne Harris or Richard Haynes on 07972 530 161 or richard.lpm@outlook.com. All names and situations will be treated in

confidence between the eight members of the prayer ministry team and you can share as much or as little information as you wish.

### **Useful Contacts**

Rev'd. Jenni Crewes	Vicar (day off Monday)	07377363915 or 0121 429 1384 revjennicrewes@gmail.com
Mrs Sue Round	Churchwarden	0121 572 9752
Mrs Pat Allen	Deputy Warden	pea_allen@hotmail.com
Mrs Fran Ellis	Reader	0121 429 6267
Mr Richard Haynes	Reader & Lay Pastoral Minister (Mon-Wed)	07972 530161 <a href="mailto:richard.lpm@outlook.com">richard.lpm@outlook.com</a>
Mr Rob Richards	Parish Administrator	Currently on furlough

### **Acknowledgements**

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