

St Hilda's Warley Woods



'The Way of the Cross' - Jonathan Clarke, Ely Cathedral

The Way of the Cross **Sunday 7th April 2019** **at 10.30am**

***Readings of the Gospel accounts of the
Passion of Christ with Sung Meditations***

**Followed at 12noon by our
Annual Parochial Church Meeting**

*Please stand as the Choir and Worship Leaders enter in silence
There will be no announcements during this service.
Please sit or kneel for the duration - standing only for congregational hymns.*

The Minister then says:

Behold the Cross, where the Saviour of the world did hang.

O come, let us worship and bow down.

We come together to hear again how our Lord and Saviour suffered upon the Cross – which is His cross and ours. As we reflect on the Scriptures and Christ's suffering, may we offer our lives anew to him who died for us.

Let us pray:

*In a moment's silence consider the Way of the Cross for you: Christ welcomes you as a companion on his Way of the Cross. We are all pilgrims together on this path.
Please sit or kneel and join in with the choir as we sing the Taize chant:.*

Adoramus te Christe *Taize*

Adoramus te Christe
benedicimus tibi,
qui a per crucem tuam
redemisti mundum,
qui a per crucem tuam
redemisti mundum.

*(Translation: We adore you, O Christ, we bless you,
for by your cross you have redeemed the world.)*

**Our Father in heaven,
hallowed be your name.
Your Kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Minister Almighty God, look with mercy on us, your family, for whom our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the Cross, who is alive and glorified with you and the Holy Spirit, one God now and for ever. **Amen.**

Minister Help us with your Spirit, O Lord, that as we think upon your Cross and Passion, our hearts may be opened afresh to worship you with thanks. **Amen.**

Minister O Saviour of the world, who by your Cross and precious blood has redeemed us:

ALL **Save us and help us,
we humbly beseech you, O Lord.**

HYMN: CPI27 - When I survey

First Reading Isaiah 53.3-8: The Cross is foretold

³ He was despised and rejected by others;

a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces

he was despised, and we held him of no account.

⁴ Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.

⁵ But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶ All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸ By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people

CHOIR: Surely, he has borne our griefs

Stephen Burtonwood

Surely, surely, surely he has borne our griefs,
and carried our sorrows and our griefs:
yet we esteemed him stricken,
and smitten by God and afflicted.
But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

Second Reading Luke 22.39-53: *Jesus is betrayed*

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” [[⁴³ Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”



HYMN: CPI 19 - O sacred head sore wounded

Third Reading Luke 23.1-25: Jesus is tried by the High Priest

⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷ But he denied it, saying, "Woman, I do not know him." ⁵⁸ A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹ Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰ All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." ⁷¹ Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

CHOIR:

Lamb of God who takes away the sin of the world

by Roger Peach

Lamb of God, who takes away the sin of the world.

Despised, enduring rejection,
a man of sorrow and grief;
he was familiar with suffering.
Lamb of God, who takes away the sin of the world.

He was oppressed and afflicted
yet did not open his mouth;
led like a lamb to the slaughter.
Lamb of God, who takes away the sin of the world.

To bring us peace he was punished,
and for our sins he was crushed;
yet by his wounds we find healing.
Lamb of God, who takes away the sin of the world.

Fourth Reading Luke 23.1-25: Jesus is tried by Pilate

Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³ Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴ Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵ But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with

contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.



¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.” ¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

HYMN: When you prayed beneath the trees

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**When you prayed beneath the trees,
it was for me, O Lord;
when you cried upon your knees,
how could it be, O Lord?
When in blood and sweat and tears
you dismissed your final fears,
when you faced the soldiers' spears,
you stood for me, O Lord.**

**When their triumph looked complete,
it was for me, O Lord,
when it seemed like your defeat,
they could not see, O Lord!
When you faced the mob alone
you were silent as a stone,
and a tree became your throne;
you came for me, O Lord.**

**When you stumbled up the road,
you walked for me, O Lord,
when you took your deadly load,
that heavy tree, O Lord;
When they lifted you on high,
and they nailed you up to die,
and when darkness filled the sky,
it was for me, O Lord.**

**When you spoke with kingly power,
it was for me, O Lord,
in that dread and destined hour,
you made me free, O Lord;
earth and heaven heard you shout,
death and hell were put to rout,
for the grave could not hold out;
you are for me, O Lord.**

Fifth Reading Luke 23.26-43: Jesus is Crucified

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[³⁴ Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

CHOIR: God so loved the world

by Bob Chilcott

God so loved the world that he gave his only begotten Son
that who so believeth in him should not perish but have everlasting
life.

Sixth Reading Luke 23.44-49: Jesus dies upon the cross

⁴⁴It was now about noon, and darkness came over the whole land⁴⁵until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.



MEDITATIVE DANCE

By Raluca to **Stabat Mater** by Will Todd

*Stabat Mater dolorosa
Juxta crucem lacrimosa
Dum pendebat Filius.
Stabat Mater lacrimosa.*

*O quam tristis et afflicta
Fuit illa benedicta
Mater Unigeniti
Stabat Mater lacrimosa.*

*Quis non posset contristari
Christi Matrem contemplari
Dolentem cum Filio?
Stabat Mater lacrimosa.*

At the Cross her station
keeping,
stood the mournful Mother
weeping,
close to her Son to the last.

O how sad and sore distressed
was that Mother, highly blest,
of the sole-begotten One.

Can the human heart refrain
from partaking in her pain,
in that Mother's pain untold?

*13th cent. Latin hymn,
trans. Edward Caswall*

Sit or kneel in silence

INTERCESSIONS WITH SUNG RESPONSE:

*At the end of each short prayer, the choir will lead us in singing the response **Holy God, holy and strong** by John Harper:*

**Holy God, holy and strong,
holy and immortal, have mercy on us.**

Minister Lord Jesus, who did stretch out your arms upon the hard wood of the Cross, that all people might be brought within your saving embrace; draw us to yourself with the bands of your love, that, being bound to you for ever as your faithful servants, we may take up our cross daily and follow you, and at last reach your everlasting joy; who lives and reigns with the Father and the Holy Spirit, world without end. **Amen.**

Minister Almighty God, grant us grace to desire you with our whole heart;
and so desiring, we may seek and find you;
and so finding, may love you;
and so loving, may hate those sins from which you have delivered us;
through Jesus Christ, our Lord. **Amen.**

Minister Thanks be to you, my Lord Jesus Christ,
for all the benefits which you have won for me, for all the pains and insults
which you have borne for me:

ALL **O most merciful Redeemer,
Friend, and Brother,
may I see you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.**

St Richard of Chichester (1197-1253)

Minister Most merciful God,
who by the death and resurrection
of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**
(Collect for Passion Sunday)

Seventh Reading: Philippians 2.5-11 Love poured out

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God as something to be exploited,
⁷ but emptied himself, taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself and became obedient to the point of death—
even death on a cross.
⁹ Therefore God also highly exalted him
and gave him the name that is above every name,
¹⁰ so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

MUSIC GROUP: My God

Stuart Townend

My God, full of mercy, heard our weeping,
came to bring us home again.

My God takes the broken
and makes them whole.

My God touched the outcast, raised the lame man,
and he caused the blind to see.

My God takes the broken
and makes them whole.

My God stood for justice, shamed the prideful,
but he called the sinner “friend”.

My God takes the broken
and makes them whole.

My God felt the anguish of the soldier,
made his child to live again.

My God takes the broken
and makes them whole.

My God, mocked and beaten,
crushed and bleeding,
yet crying, Father God, forgive.”

My God became broken
to make me whole.

My God, on the third day,
in the morning
broke the shackles of the grave.

My God took the broken
and made Him whole.

My God knows my failures, speaks forgiveness,
gives me strength to try again.

My God takes the broken
and makes me whole.

HYMN: CP557 - Praise to the holiest in the height

During the singing of this hymn the collection will be received

Please remain standing for the blessing

Minister: Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.**Amen.**

*Please all sit or kneel for silent prayer as our worship ends and the choir
and ministers process out.*



**NOTICES AND BANNS OF MARRIAGE WILL BE
CALLED WHILE REFRESHMENTS ARE SERVED
BEFORE OUR ANNUAL MEETING.**

NEWS AND NOTICES

UPCOMING THIS WEEK

Today at 12.00pm APCM 2019

The Annual Parochial Church Council Meeting will take place in church today Sunday, 7th April at noon after the morning service. The Agenda for this meeting, the Minutes of last year's APCM and the Annual Report and Accounts are available from the table in the inner porch. If you are thinking about becoming a member of the PCC and need some further information, then please see the Vicar, myself or any other member of the current PCC – and also see me to collect a nomination form which has to be filled in before the APCM if possible. There is also one vacancy as a representative of St. Hilda's to the Deanery Synod and if you think you'd be interested in this, then again, see me for a nomination form and perhaps also have a word with either Peter Stokes or Wendy Dyke who are currently our two representatives.

If you would like to join the rota of sidespeople or Deputy Wardens, please see Sue Round who is currently compiling the list for 2019-20.

. **Derek Latham PCC Secretary.**

Tonight Sunday 7th April

6.30pm Holy Communion

Wednesday 10th April

10am Holy Communion

6.30pm Lent Course – Feast of Famine (in the church)

Sunday 14th April

10.30am Palm Sunday Parade Service

6.30pm Holy Communion

MOVING ON: PAUL'S ANNOUNCEMENT

One of my favourite hymns is 'I heard the voice of Jesus say'. It captures the sense for me of the Way of the Cross which is shaped by Christ's invitation to join the Way and my own personal response and willingness to say Yes. The final sentence of the hymn is:

*'I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.'*

Throughout life, I have learned that saying Yes to Christ has always been a challenge and has often been about letting go. I have shared with the congregation about one of those tough decisions and struggles in the journey of Yes to Christ.

In June, I will be taking on a new role and will be leaving St Hilda's. A month ago, this was not an announcement I expected to be making. I have been appointed by the Bishop of Birmingham to the new position of Head of Ministry Formation for authorised and licensed ministry. This mouthful of a description simply means I will have responsibility of the training of curates, Readers, Lay Pastoral Teams and other forms of lay and ordained ministry in the diocese.

Our last Sunday with you will be Trinity Sunday, June 16th. This will come as a complete surprise, I know. And you might want to ask me more about this. More importantly, be assured that over the coming weeks and months we will begin preparations for all that will need to be done to set this most beloved church community in good order for a path of transition. The Wardens, Ministry Team and PCC will be kept full informed as to the correct steps and the way forward.

The Way of the Cross is the Way of Yes to God. The God who invited me to say Yes to you 10 years ago is at this moment working in the life of the one whom he will invite another Yes from for the coming years of St Hilda's.

DURING LENT AT ST HILDA'S – THE WAY OF THE CROSS

LENT PRAYER WALKS: WALKING THE WAY OF THE CROSS IN THE PARISH

This Lent we will be following “The Way of the Cross” with our sisters and brothers in Christ from Warley Woods Methodist Church. One shared Lenten discipline you may consider joining is a weekly Prayer Walk round the streets of our parish. We will carry holding crosses as we pray silently for the homes and businesses, green spaces and schools, taking the cross of Christ into our streets and neighbourhoods, and on each walk we will stop at regular intervals to pray the seven words of Jesus on the cross.



The walks will take place on different days of the week, at different times of the day, to allow as many people as possible to find a time that suits their work and home life. It also gives us an opportunity to see and listen to the parish at a variety of times of day.

Each walk will start at a different point, and will be a circular walk, always ending at the starting point. Each walk will last about one hour.

Please come and join us when you can. If you have your own holding cross please bring it with you, but we do have a few we can offer for the duration of each walk.

The future dates and times are:

Friday 12th April 2pm: starting at Warley Woods Methodist Church
Fran Ellis

LENT COURSE: FEAST OR FAMINE

This takes place every Wednesday during Lent, starting at 6.30pm with a simple supper. We are following the theme of “Feast or Famine – how the Gospel challenges austerity”

Paul

DESPERATE NEED IN MALAWI

Christian Aid envelopes are available if you wish to donate.

SERVICE OF COMPLINE DURING LENT

The choir will be singing Compline (Night Prayer) during Lent. This will take place in the choir vestry at 9pm on Friday evening 12th April. This is a short service, usually lasting for about 15 minutes, and is a time for peace, prayer and reflection. If you haven't been before and you're not sure what to expect, it is sung in plain chant and has a monastic feel to it. I feel that it is a fitting way to end what is usually a busy week. Please come along and join us for worship. All are welcome. **David Ellis**

TILL TRAVELLING DAYS ARE DONE: PAUL'S BLOGGING AGAIN

Through Lent I shall be blogging again for 40 days – giving a discipline to write and reflect. Please join me. Feel free to comment and add your insights. General George Patton is quoted as having said: 'If everyone is thinking alike then somebody isn't thinking.' Apple had an advertising slogan in the 1990s which went: 'Think different'. Come and join in an online community of people who can disagree and enlighten at the same time. You can catch my community of different thinkers at <http://tilltravellingdaysaredone.blogspot.com/> **Paul.**

HALF A SIXPENCE AT THE ALEX

I'll be performing in another show at The Alexandra Theatre soon. Half A Sixpence is running from 11th -15th June. I can arrange to purchase top quality seats at early bird prices if you order them through me before the end of March, BMOS is an award-winning company and the only amateur theatre company to perform at the Alex. Please contact me at: michaelahinton@ymail.com. **Michaela**

MAGIC OF THE MOVIES

The Arcadians are presenting an all singing and dancing concert at The Mac Theatre on Saturday 11th May, 2019. There will be two performances at 2.30 pm and 7.30 pm, tickets £10-£12. Tickets available direct from The Mac www.macbirmingham.co.uk or from **Peter Hale** 07899 916995.

FOODBANK

Many thanks to all who support the Smethwick Foodbank through your generous gifts of food and toiletries which are much appreciated. Donations from St Hilda's for the last 3 weeks weighed 44 kg. At present, the following are particularly needed: tins of meat, fish, fruit, sponge puddings, long life milk (full fat and semi-skimmed), toilet rolls, shower gel, shampoo, toothpaste and toothbrushes. The Foodbank currently has large stocks of baked beans and pasta, and no longer distributes sugar. Thank you for your help.

Anne Harris

SOCIABLE SOCIAL EVENING

The next Sociable Social Evening will be held on Tuesday, 30th April at 7.0 p.m. At the suggestion of one of our regulars, we will be trying a new venue, namely 'The Old House at Home' on Lordswood Road, Harborne. This has a carvery together with a normal menu for those who require it. If you would like to join us for food and conversation and to try out some pastures new, then please sign your name on the list on the notice board in the outer porch NO LATER than Sunday morning, 21st April. This is a little earlier than usual, as a result of the policy of the pub on confirmation of bookings. We look forward to seeing you there! Please note that there will NOT be a Sociable Social Evening in May, as its place is taken by the pub lunch ramble, further details of which will be given next month.

Julie, Rose and Derek.

Useful contacts:

Rev. Paul Hinton	Vicar	0121 429 1384
Mrs Sue Round	Churchwarden	0121 572 9752
Mr Gerald Poole	Churchwarden	0121 429 9225
Mrs Mandy Saunders	Children and Families Missioner for St Hilda's (Tues/Wed/Thur 9am - 5pm)	07519 163974 mrej81@tiscali.co.uk
Mrs Fran Ellis	Reader	0121 429 6267
Mrs Rose Akeroyd	Reader	0121 422 2786
Mr Richard Haynes	Reader & Lay Pastoral Minister (Mon/Tues/Wed)	07972 530161 richard.lpm@outlook.com
Mrs Freddie Brogan	Parish Administrator (Mon & Thur 9am - 1pm)	07582 957364 administrator@sainthildawarleywoods.co.uk

QUIET TIME BEFORE THE SERVICE

Please respect people that want or are having quiet time before the service as you do not know what their week has been like. Please do not ask people questions about work for the church before the service as this is their time not yours. Please do not put people off from coming to church on Sunday if they are not allowed any time to pray, reflect or have peace. There is always time over a coffee at the end!

PLEASE TAKE BOOKLET AWAY WITH YOU

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