

Who is Jesus? The Anointed One

Expensive perfume for Jesus

**Monday of Holy Week:
Holy Communion**



The Gathering

Hymn

The president may say
In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

All

The Greeting

The president greets the people

The Lord be with you
and also with you.

All

Words of welcome or introduction may be said.

Prayer of Preparation

All

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord.**
Amen.

Prayers of Penitence

Summary of the Law

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All **Amen. Lord, have mercy.**

Invitation to confession

God shows his love for us

in that, while we were still sinners, Christ died for us.

Let us then show our love for him

by confessing our sins in penitence and faith.

cf Romans 5.8

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen.**

The Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord, who is alive and reigns with
you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Readings

First Reading

Isaiah 42.1-9

“Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him
and he will bring justice to the nations.
He will not shout or cry out,
or raise his voice in the streets.
A bruised reed he will not break,
and a smouldering wick he will not snuff out.
In faithfulness he will bring forth justice;
he will not falter or be discouraged
till he establishes justice on earth.
In his law the islands will put their hope.”
This is what God the LORD says –
he who created the heavens and stretched them out,
who spread out the earth and all that comes out of it,
who gives breath to its people, and life to those who walk on it:
“I, the LORD, have called you in righteousness;
I will take hold of your hand.
I will keep you and will make you to be a covenant for the people
and a light for the Gentiles,
to open eyes that are blind,

to free captives from prison
and to release from the dungeon those who sit in darkness.
“I am the LORD; that is my name! I will not give my glory to another
or my praise to idols.
See, the former things have taken place,
and new things I declare;
before they spring into being
I announce them to you.”

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Psalm

Psalm 36.5-11

- 5 Your love, O Lord, reaches to the heavens ♦
and your faithfulness to the clouds.
- 6 **Your righteousness stands like the strong mountains,
your justice like the great deep; ♦
you, Lord, shall save both man and beast.**
- 7 How precious is your loving mercy, O God! ♦
All mortal flesh shall take refuge
under the shadow of your wings.
- 8 **They shall be satisfied with the abundance of your house; ♦
they shall drink from the river of your delights.**
- 9 For with you is the well of life ♦
and in your light shall we see light.
- 10 **O continue your loving-kindness to those who know you ♦
and your righteousness to those who are true of heart.**
- 11 Let not the foot of pride come against me, ♦
nor the hand of the ungodly thrust me away.

Second Reading

Hebrews 9.11-15

¹¹Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation). ¹²He entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. ¹³For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

¹⁵For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

At the end the reader may say

This is the word of the Lord.

All

Thanks be to God.

Gospel Reading

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him

and given him the name that is above every name.

All

Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All

Glory to you, O Lord.

John 12.1-11

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), ⁵said, 'Why was this perfume not

sold for three hundred denarii and the money given to the poor?’ ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, ‘Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me.’

⁹When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. ¹⁰So the chief priests planned to put Lazarus to death as well, ¹¹since it was on account of him that many of the Jews were deserting and were believing in Jesus.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Creed

The leader says

Let us declare our faith in God, Father, Son and Holy Spirit.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

These responses may be used

All Lord, in your mercy
hear our prayer.

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

cf Ephesians 2.13

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

Taking of the Bread and Wine

Hymn

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it.

The president takes the bread and wine.

The Eucharistic Prayer

The president says

All The Lord be with you
and also with you.

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Almighty God, good Father to us all...
We join with them in heaven's song:
All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

This is his/our story.
All **This is our song:
Hosanna in the highest.**

Send your Spirit on us now... Father, Son and Holy Spirit:
All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:
All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the invitation to communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us.
Amen.**

Prayer after Communion

Silence is kept.

All

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

Hymn

Blessing

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

A minister says

Go in peace to love and serve the Lord.

All

In the name of Christ. Amen.

The ministers and people depart.

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